



## NOTICE OF PUBLIC MEETING

NOTICE IS HEREBY GIVEN to the members of the Pride of Safford Committee and to the general public that the Pride of Safford Committee will hold the following meeting. The meeting will be open to the public.

### **PRIDE OF SAFFORD COMMITTEE MEETING**

**DATE: THURSDAY, MARCH 17, 2016**

**ADDRESS: 808 8<sup>th</sup> AVENUE, ANNEX CONFERENCE ROOM**

**TIME: 5:00 PM**

Date of Posting: \_\_\_\_\_ By: Georgia Luster

### **AGENDA**

- 1.) Open table discussion
- 2.) Presentation of Award to Jimmy Hernandez (Posthumous Award) and Terral Archer
- 3.) Photo with family of Jimmy Hernandez and Terral Archer (Pride of Safford Award Recipient /March 2016)
- 4.) Next Meeting Date: April 21, 2016
- 5.) Adjourn

Note: Pursuant to Title II of the Americans with Disabilities Act (ADA), persons with a disability may request reasonable accommodations by contacting the Annex (928)432-4010, forty-eight (48) hours prior to the meeting.

A copy of agenda and background material is available for public inspection at the Annex Building.  
Monday – Thursday 7:00 a.m. – 6:00 p.m.