



## **NOTICE OF PUBLIC MEETING**

NOTICE IS HEREBY GIVEN to the members of the Pride of Safford Committee and to the general public that the Pride of Safford Committee will hold the following meeting. The meeting will be open to the public.

### **PRIDE OF SAFFORD COMMITTEE MEETING**

**DATE: THURSDAY, August 20, 2015**

**ADDRESS: 808 8<sup>th</sup> AVENUE, ANNEX CONFERENCE ROOM**

**TIME: 5:00 PM**

Date of Posting: \_\_\_\_\_ By: Georgia Luster

### **AGENDA**

- 1.) Open table discussion and presentation of award.
- 3.) Photograph with Mr. Frank Harper (Pride of Safford Award Recipient/August 2015)
- 2.) Next Meeting Date: Thursday, September 17, 2015
- 3.) Adjourn

Note: Pursuant to Title II of the Americans with Disabilities Act (ADA), persons with a disability may request reasonable accommodations by contacting the Annex (928)432-4010, forty-eight (48) hours prior to the meeting.

A copy of agenda and background material is available for public inspection at the Annex Building.  
Monday – Thursday 7:00 a.m. – 6:00 p.m.