

\*Please note: The following Summary Minutes record only the actions taken by the Planning and Zoning Commission and do not record individual comments. Summary Minutes have not been approved by the Commission. The official copy of the Planning and Zoning Commission Minutes become available after adoption by the Planning and Zoning Commission. The adopted minutes will also be posted on the City's Website.

**CITY OF SAFFORD  
PLANNING & ZONING COMMISSION MEETING  
THURSDAY, April 17, 2014 – 5:30 P.M.  
LIBRARY PROGRAM ROOM, CITY LIBRARY  
MINUTE SUMMARY**

“The mission of the City to make Safford a great place to live, work and visit”

1. **CALL TO ORDER:** Chairman Fowler called the meeting to order at 5:30 p.m. and established a quorum was present.
  
2. **ROLL CALL: MEMBERS PRESENT:** Gene Fowler, Chairman; Vice-Chairperson Diane Junion; Commissioners: E.C. “Buff” Cunningham III; James Moser; and Tracey O’Donnal (entered a few minutes later at 5:35p.m.)  
**ABSENT:** Commissioner John Figueroa  
**CITY STAFF PRESENT:** Mr. Horatio Skeete, City Manager; Dustin Welker, Planning & Community Development Director, and Brenda Blake, Administrative Assistant; and Dale Clark, IT Dept.  
**OTHERS PRESENT:** Erik Swanson
  
3. **PUBLIC COMMENT ON AGENDA:** None
  
4. **MINUTES:** Approved
  
5. **DEVELOPMENT REVIEW COMMITTEE MINUTES:** Commissioner Moser appointed to represent the Commission at the DRC Meetings.
  
6. **PUBLIC HEARING:**  
  
Open for Public Comments: None

Mr. Welker presented a rezone request for Graham County Parcel # 102-13-007 to AR (Agriculture Residential) to I-1(Light Industrial) on an 8 acre portion as well as a proposal to rezone the remainder of parcel #102-13-007 to C-2 (Highway Commercial).

REGULAR SESSION RECONVEINED

Commissioner Moser made a motion to recommend the Rezoning Request from AR to I-1 and AR to C-2 to the Council. Seconded by Commissioner Junion.

**MOTION APPROVED**

7. PROJECT UPDATES: Presented
8. CALL TO THE PUPLIC: None
9. ANNOUNCEMENTS: None
10. NEXT SCHEDULED MEETING: TBA
11. MEETING ADJOURNED at: 6:42p.m.