

**CITY OF SAFFORD**

**PLANNING AND ZONING COMMISSION MEETING  
THURSDAY, APRIL 10, 2008 5:30 p.m.**

**PHELPS DODGE MEETING ROOM, SAFFORD LIBRARY COMPLEX  
808 S. 7<sup>TH</sup> AVENUE**

**A G E N D A**

**“The mission of the City of Safford is to make Safford a great place to live, work, and visit.**

1. CALL TO ORDER:

2. ROLL CALL:

3. PUBLIC COMMENT ON AGENDA:

Those wishing to address the Commission on any scheduled agenda item should fill out a “Request to Address the Commission” form and present it to the City Clerk prior to the beginning of the meeting. The commission Chairman will recognize the person wishing to speak during the discussion of that particular item on the agenda. Time permitting; each presentation will be limited to ten (10) minutes. All comments shall be addressed to the Commission as a whole, and not to any specific member.

4. MINUTES:

Review and approval of minutes of the March 27, 2008 Planning and Zoning Commission Meeting.

**INFORMATION/DISCUSSION/ACTION**

5. PLANNING AND ZONING CASES:

**5.1 Case Z-27-07: Scott Evans, Township** Applicant is requesting Final Site Plan approval for a single family detached residential subdivision of approximately forty five (45) single family lots having a minimum lot size of 4,500 sq. ft and approximately forty-five (45) – 4 plexes on approximately 21 acres located within a PUD (Planned Unit Development) zoning district. This Planned Unit Development is located in the NW 1/4 of Section 20, Township 7 South, Range 26 East, Gila and Salt River Meridian, (Graham County Parcel No. 103-08-005, 103-08-058a, 103-08-058b, 103-08-059a, 103-08-059b.)

**5.2 Project Updates:**

**INFORMATION/DISCUSSION/ACTION**

6. CALL TO THE PUBLIC:

Comments from the public on matters not listed on the agenda. Those wishing to address the Commission should fill out a “Request to Address the Commission” form and present it to the City Clerk prior to the beginning of the meeting. The Commission Chairman will recognize the person wishing to speak during the CALL TO THE PUBLIC item on the agenda. Time permitting; each presentation will be given approximately five (5) minutes. No action or Commission discussion will result from public comments on matters not listed on the agenda. However, individual members of the public body may respond to criticism made by those who have addressed the public body, may ask staff to review a matter or may ask that a matter be put on a future agenda.

7. NEXT SCHEDULED MEETING: 04/24/08

8. ANNOUNCEMENTS:

9. ADJOURN:

Pursuant to *Arizona Revised Statutes* §38-431.03(A) (3) the Commission may enter Executive Session for legal advice on any agenda item.

**THE COMMISSION RESERVES THE RIGHT TO TAKE LEGAL ACTION ON ANY  
AGENDA ITEM.**

Note: Facilities are handicapped accessible. Please contact the City Clerk’s Office if you have a special accessibility need. Please call 348-3100, 48 hours prior to meeting.

A copy of agenda background material to Commission Members, with the exception of material relating to possible executive session, is available for public inspection at the City Clerk’s Office, 717 Main Street, or at the City Hall Annex, 808 8<sup>th</sup> Avenue, Monday thru Friday, 8:00 a.m. – 5:00 p.m.