

CITY OF SAFFORD

**PLANNING AND ZONING COMMISSION MEETING
THURSDAY, MARCH 27, 2008
5:30 p.m.**

**PHELPS DODGE MEETING ROOM, SAFFORD LIBRARY COMPLEX
808 S. 7TH AVENUE**

A G E N D A

**“The mission of the City of Safford is to make Safford
A great place to live, work, and visit.**

1. CALL TO ORDER:

2. ROLL CALL:

3. PUBLIC COMMENT ON AGENDA:

Those wishing to address the Commission on any scheduled agenda item should fill out a “Request to Address the Commission” form and present it to the City Clerk prior to the beginning of the meeting. The commission Chairman will recognize the person wishing to speak during the discussion of that particular item on the agenda. Time permitting; each presentation will be limited to ten (10) minutes. All comments shall be addressed to the Commission as a whole, and not to any specific member.

4. MINUTES:

Review and approval of minutes of the March 13, 2008 Planning and Zoning Commission Meeting.

INFORMATION/DISCUSSION/ACTION

5. PLANNING AND ZONING CASES:

5.1 Case Z-03-08; Robert Bermudez Property Application to rezone (zoning amendment) approximately 8 acres located generally south of 20th Street and east of Safford Cota Ranch. Property is located beginning SW corner of the NE quarter of the NW quarter of section 20, township 7 south, range 26 east, Graham County, Arizona (parcel number 103-08-031.) The applicant is requesting a rezoning from A-R (Agricultural) to a PUD (Planned Unit Development) for the purpose of developing a residential townhome development. The intent is to develop a maximum of 70 one and two-story attached townhome units, ranging in size from 1100 to 1800 square feet. Each unit would have a two-car attached garage. The project will include the required minimum of 10% common landscaped open space.

INFORMATION/DISCUSSION/ACTION

5.2 Project Updates:
INFORMATION/DISCUSSION/ACTION

6. CALL TO THE PUBLIC:

Comments from the public on matters not listed on the agenda. Those wishing to address the Commission should fill out a “Request to Address the Commission” form and present it to the City Clerk prior to the beginning of the meeting. The Commission Chairman will recognize the person wishing to speak during the CALL TO THE PUBLIC item on the agenda. Time permitting; each presentation will be given approximately five (5) minutes. No action or Commission discussion will result from public comments on matters not listed on the agenda. However, individual members of the public body may respond to criticism made by those who have addressed the public body, may ask staff to review a matter or may ask that a matter be put on a future agenda.

7. NEXT SCHEDULED MEETING: 04/10/08

8. ANNOUNCEMENTS:

9. ADJOURN:

Pursuant to *Arizona Revised Statutes* §38-431.03(A) (3) the Commission may enter Executive Session for legal advice on any agenda item.

**THE COMMISSION RESERVES THE RIGHT TO TAKE LEGAL ACTION ON ANY
AGENDA ITEM.**

Note: Facilities are handicapped accessible. Please contact the City Clerk’s Office if you have a special accessibility need. Please call 348-3100, 48 hours prior to meeting.

A copy of agenda background material to Commission Members, with the exception of material relating to possible executive session, is available for public inspection at the City Clerk’s Office, 717 Main Street, or at the City Hall Annex, 808 8th Avenue, Monday thru Friday, 8:00 a.m. – 5:00 p.m.