

CITY OF SAFFORD

**PLANNING AND ZONING COMMISSION MEETING
THURSDAY, FEBRUARY 28, 2008
5:30 p.m.**

**PHELPS DODGE MEETING ROOM, SAFFORD LIBRARY COMPLEX
808 S. 7TH AVENUE**

A G E N D A

**“The mission of the City of Safford is to make Safford
A great place to live, work, and visit.**

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT ON AGENDA:

Those wishing to address the Commission on any scheduled agenda item should fill out a “Request to Address the Commission” form and present it to the City Clerk prior to the beginning of the meeting. The commission Chairman will recognize the person wishing to speak during the discussion of that particular item on the agenda. Time permitting; each presentation will be limited to ten (10) minutes. All comments shall be addressed to the Commission as a whole, and not to any specific member.

4. MINUTES:

Review and approval of minutes of the February 14, 2008 Planning and Zoning Commission Meeting.

INFORMATION/DISCUSSION/ACTION

5. PLANNING AND ZONING CASES:

5.1 Case Z-02-08; Copper Canyon II – Langley Properties Application to rezone (zoning amendment) approximately 13 acres of an 18 acre parcel located generally south of Hollywood Road and West of Copper Canyon I subdivision. Property is located in section 6, Township 7 South, Range 26 East. (Graham County Parcel No. 102-41-010). The applicant is requesting a rezoning from A-R (Agricultural) to a PUD (Planned Unit Development) for the purpose of developing a combined multi-family and single-family development. Applicant is also requesting a variance for the use of 3 story structures for the multi-family housing that will maintain a height of 30 feet or less.

INFORMATION/DISCUSSION/ACTION

5.2 Case Z-48-07; Casa Dorada Apartments - William E. Mullett Application for site plan approval on parcel No. 103-02-046 approximately 7 acres generally located at

the Southwest corner of 20th Avenue and 26th Street for the purpose of building approximately 64 apartments. Property for site plan is located in the part of the NW corner of lot 3, Section 19, Township 7 South, Range 26 East of the Gila and Salt River Base and Meridian, Graham County, Arizona.

INFORMATION/DISCUSSION/ACTION

5.3 Project Updates:

- Community Master Plan Zoning Ordinance
INFORMATION/DISCUSSION

6. CALL TO THE PUBLIC:

Comments from the public on matters not listed on the agenda. Those wishing to address the Commission should fill out a “Request to Address the Commission” form and present it to the City Clerk prior to the beginning of the meeting. The Commission Chairman will recognize the person wishing to speak during the CALL TO THE PUBLIC item on the agenda. Time permitting; each presentation will be given approximately five (5) minutes. No action or Commission discussion will result from public comments on matters not listed on the agenda. However, individual members of the public body may respond to criticism made by those who have addressed the public body, may ask staff to review a matter or may ask that a matter be put on a future agenda.

7. NEXT SCHEDULED MEETING: 03/13/08 to be held in the Annex Community Room

8. ANNOUNCEMENTS:

- Resignation of Planning and Zoning Commissioner
- Website location for Planning and Zoning Commission Meeting Agendas and Minutes

9. ADJOURN:

Pursuant to *Arizona Revised Statutes* §38-431.03(A) (3) the Commission may enter Executive Session for legal advice on any agenda item.

THE COMMISSION RESERVES THE RIGHT TO TAKE LEGAL ACTION ON ANY AGENDA ITEM.

Note: Facilities are handicapped accessible. Please contact the City Clerk’s Office if you have a special accessibility need. Please call 348-3100, 48 hours prior to meeting.

A copy of agenda background material to Commission Members, with the exception of material relating to possible executive session, is available for public inspection at the City Clerk’s Office, 717 Main Street, or at the City Hall Annex, 808 8th Avenue, Monday thru Friday, 8:00 a.m. – 5:00 p.m.