

CITY OF SAFFORD

**PLANNING AND ZONING COMMISSION MEETING
THURSDAY, JANUARY 10, 2008
5:30 p.m.**

**PHELPS DODGE MEETING ROOM, SAFFORD LIBRARY COMPLEX
808 S. 7TH AVENUE**

A G E N D A

**“The mission of the City of Safford is to make Safford
A great place to live, work, and visit.**

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT ON AGENDA:

Those wishing to address the Commission on any scheduled agenda item should fill out a “Request to Address the Commission” form and present it to the City Clerk prior to the beginning of the meeting. The commission Chairman will recognize the person wishing to speak during the discussion of that particular item on the agenda. Time permitting; each presentation will be limited to ten (10) minutes. All comments shall be addressed to the Commission as a whole, and not to any specific member.

4. MINUTES:

Review and approval of minutes of the December 13, 2007 Planning and Zoning Commission Meetings.

INFORMATION/DISCUSSION/ACTION

5. PLANNING AND ZONING CASES:

5.1 Case Z-44-07: Chris Mack Applicant is requesting approval of a Conditional Use Permit for a proposed recycling operation for paper and plastics. The Conditional Use Permit would allow the applicant to collect, store and bundle paper and plastics for recycling and shipping to a recycling plant. The property is zoned C-1 (General Commercial). The property is located at 755 South 7th. Avenue, Safford Arizona, Graham County Assessor’s Parcel # 102-22-367. The purpose of the Conditional Use Permit is to allow for special circumstances not specifically outlined in a zoning ordinance.

INFORMATION/DISCUSSION/ACTION

5.2 Case Z-46-07: Olsson Associates Olsson Associates on behalf of Langley Properties is requesting an application to rezone (zoning amendment) approximately 5 acres of an 18 acre parcel generally located South of Hollywood Road and west of the Copper Canyon

subdivision. Located in that part of Section 16, Township 7 South, Range 26 East of the Gila and Salt River Base and Meridian, Graham County, Arizona. (Graham County Parcel No. 102-41-010). The applicant is requesting a rezoning from an AR (Agricultural Residential) to R-2 (Multi Family Residential District) for the purpose of developing an apartment complex.

INFORMATION/DISCUSSION/ACTION

5.6 Project Updates:

INFORMATION/DISCUSSION

6. CALL TO THE PUBLIC:

Comments from the public on matters not listed on the agenda. Those wishing to address the Commission should fill out a “Request to Address the Commission” form and present it to the City Clerk prior to the beginning of the meeting. The Commission Chairman will recognize the person wishing to speak during the CALL TO THE PUBLIC item on the agenda. Time permitting; each presentation will be given approximately five (5) minutes. No action or Commission discussion will result from public comments on matters not listed on the agenda. However, individual members of the public body may respond to criticism made by those who have addressed the public body, may ask staff to review a matter or may ask that a matter be put on a future agenda.

7. NEXT SCHEDULED MEETING: January 24, 2007

8. ANNOUNCEMENTS:

- a. Introduction of Dustin Welker, City Planner
- b. Riggins Rules

9. ADJOURN:

Pursuant to *Arizona Revised Statutes* §38-431.03(A) (3) the Commission may enter Executive Session for legal advice on any agenda item.

THE COMMISSION RESERVES THE RIGHT TO TAKE LEGAL ACTION ON ANY AGENDA ITEM.

Note: Facilities are handicapped accessible. Please contact the City Clerk’s Office if you have a special accessibility need. Please call 348-3100, 48 hours prior to meeting.

A copy of agenda background material to Commission Members, with the exception of material relating to possible executive session, is available for public inspection at the City Clerk’s Office, 717 Main Street, or at the City Hall Annex, 808 8th Avenue, Monday thru Friday, 8:00 a.m. – 5:00 p.m.