



BID OPENING REPORT

| | | | |
|----------------------------|--------------------------------------------------|-----------------------|----------------------------|
| PROJECT TITLE: | WWTP South Clarifier Rehab | PROJECT NO.: | 67-757 |
| LOCATION: | City Hall, 717 W Main Street, Safford, AZ 85546 | DATE AND TIME: | February 15, 2022, 2:00 PM |
| ADVERTISED: | Eastern Arizona Courier, January 19 and 26, 2022 | ADDENDA: | 2 |
| PRE-BID CONFERENCE: | January 26, 2022, 10:00 AM | ESTIMATE: | |

| | Bidder | Date / Time Received | Bid Amount |
|----|-----------|----------------------|------------|
| 1. | Schofield | 2/15/22 1:51 pm | 321,650.00 |
| 2. | KE & G | 2/15/22 1:19 pm | 538,740.00 |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |

Signed: *Tamara Webster* Date: 2/15/22

Signature of those present: *[Signature]* STEVEN KANE *David Powell (Barron)*

[Signature] Nykolus Collins *my - sl*
